



## Comment Card

**Public Information Meeting**  
**SR120/Kimball Bridge Road from State Bridge to Jones Bridge**  
**P.I. No. 0010418**  
**Tuesday, August 19, 2014**

*Please print responses*

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Do you support this project?** ☐ *Yes* ☐ *No* ☐ *Maybe*

***What aspects of this project do you support or oppose?***

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**General Comments:** \_\_\_\_\_

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**How did you hear about this meeting?** ☐ *Newspaper* ☐ *Sign Posts* ☐ *Website* ☐ *Letter* ☐ *Word of Mouth*

**Was the location of the meeting convenient for you to attend?** ☐ *Yes* ☐ *No, please consider* \_\_\_\_\_ *location*

**Was the time of the meeting convenient for you to attend?** ☐ *Yes* ☐ *No, please consider* \_\_\_\_\_

***Mail or Email your comments by Thursday, September 4, 2014 to:***

*Tom Black, P.E., Director of Public Works*

*Attn.: Chris Haggard*

*City of Johns Creek*

*12000 Findley Rd., Ste. 400*

*Johns Creek, GA 30097*

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